

# Growing Collection of Japanese Canadian Redress Materials at the University of Toronto Libraries

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# **Outline**

- □Historical background of Japanese Canadian internment
- □ Highlight the differences of Japanese American and Japanese Canadian internment experiences
- **□** Decades of fight for redress
- □Some examples of the materials from the Japanese Canadian Redress Collection at the University of Toronto Libraries



# Japanese Canadian Interment

- **□War Measures Act** 
  - □Invoked during a crisis of wartime
  - "for the security, defense, order and welfare of Canada"
  - □Transferred the powers of Parliament to the Cabinet
- □Problem?
  - ■National security was used as an excuse to put forward a political agenda



## Racism in Canada

- □ Politicians in British Columbia used FEAR: economy, social disruption, national security
- ☐ Ian Mackenzie, BC Liberal MP
  - □ "No Japs from the Rockies to the Seas"
- □ Another politician (private conversation)
  - □ "... War with Japan had been a 'heaven-sent opportunity' to rid the Japanese economic menace forever"





# The Uprooting

# □1942: 22,000 people of Japanese ancestry (75% naturalized or Canadian-born citizens)

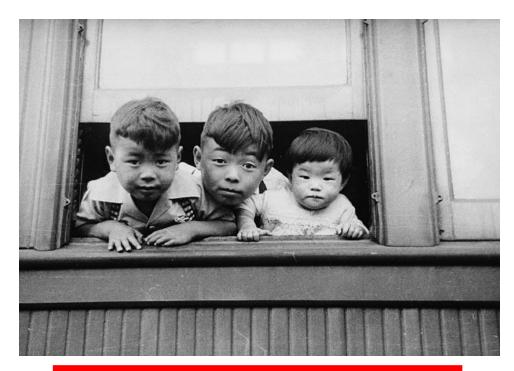
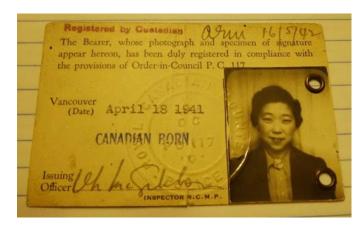


Image from Library and Archives Canada: http://www.collectionscanada.gc.ca/lac-bac/search/images



**Hide Shimizu fonds (University of Toronto)** 

Order-in-Council P.C 117: March 1941.
Required registration and fingerprinting of all Japanese Canadians over the age of 16.



# The Uprooting

- □ People were given 24hour notices and were uprooted from their homes
- □ Japanese newspapers were shut down, fishing boats were impounded
- □ Stigma of being "enemy aliens" abuse of War Measures Act and violation of human rights



### NOTICE

### TO ALL PERSONS OF JAPANESE RACIAL ORIGIN

Having reference to the Protected Area of British Columbia as described in an Extra of the Canada Gazette, No. 174 dated Ottawa, Monday, February 2, 1942:-

- 1. STERY PERSON OF THE JAPANESE RACE, WHILE WITHIN THE PROTECTED AREA AFORESAID, SHALL HEREAFTER BE AT HIS USUAL PLACE OF RESIDENCE EACH DAY BEFORE SURFIT AND SHALL REMAIN THEREIN UNTIL SURFIES ON THE POLLOWING DAY, AND NO SUCH PERSON SHALL GO OF OF HIS USUAL PLACE OF RESIDENCE AFORESAID UPON THE STREETS OR OTHERWISE DURING THE HOURS BETWEEN SURSET AND SURFIES;
- NO PERSON OF THE JAPANESE RACE SHALL HAVE IN HIS POSSESSION OR USE IN SUCH PROTECTED AREA ANY MOTOR VEHICLE, CAMERA, RADIO TRANSMITTER, RADIO RECEIVING SET, FIREARM. AMMINITION OR EXPLOSIVE;
- 5. IT SHALL BE THE DUTY OF EVERY PERSON OF THE JAPANESS RACE HAVING IN HIS POSSESSION OR UPON HIS FRAMISES ANY ARTICLE MORPHONED IN HE NEXT PRECEDING PARAGRAPH, FORTHWITH TO CAUSE SUCH ARTICLE TO BE DELIVERED UP TO ANY JUSTICE OF THE PEACE RESIDION IN OR NEAR THE LOCALITY HERE ANY SUCH ARTICLE IS HAD IN POSSESSION, OR TO AN OFFICER OR CONSTABLE OF THE POLICE FORCE OF THE PROVINCE OR CITY IN OR MEAR SUCH LOCALITY OR TO AN OFFICER OR CONSTABLE OF THE ROYAL CAMADIAN MONTHED POLICE.
- 4. ANY JUSTICE OF THE FEACE OR OFFICER OR CONSTABLE RECEIVING ANY ARTICLE MENTIONED IN PARAGRAPH 2 OF THIS ORDER SHALL GIVE TO THE FERSON DELIVERING THE SAME A RECEIF THEREFOR AND SHALL REPORT THE FACT TO THE COMMISSIONER OF THE ROYAL CANADIAN MOUNTED POLICE, AND SHALL RETAIN OR OTHERWISE DISPOSE OF ANY SUCH ARTICLE AS DIRECTED BY THE SAID COMMISSIONER.
- G. EVERY PERSON OF THE JAPANESE RACE SHALL LEAVE THE PROTECTED AREA AFORESAID FORTHWITH;
- 7. NO PERSON OF THE JAPANESE RACE SHALL ENTER SUCH PROTECTED AREA EXCEPT UNDER PERMIT ISSUED BY THE ROYAL CANADIAN MOUNTED POLICE;
- 6. IN THIS ORDER, "PERSONS OF THE JAPANESE RACE" MEANS, AS WELL AS ANY PERSON WHOLLY OF THE JAPANESE RACE, A PERSON NOT WHOLLY OF THE JAPANESE RACE IF HIS FATHER OR MOTHER IS OF THE JAPANESE RACE AND IT THE COMMISSIONER OF THE ROYAL CAMADIAN MOUNTED FOLICE BY NOTICE IN WRITING HAS REQUIRED OR REQUIRES HIM TO REGISTER FURSUANT TO GROBE-IN-COUNTLE PLO. 97600 OF DECEMBER 16th, 1941.

DATED AT OTTAWA THIS 26th DAY OF FEBRUARY, 1942.

Louis S. St. Laurent, Minister of Justice

To be posted in a Conspicuous Place



# **Breaking up the Families**

- Men were shipped off to road camps
- Women and children were forced to live in livestock buildings until transferred to ghost towns
- □ July 1, 1942, the BC Security Commission instituted the policy of family reunification







# **Confiscation/Dispossession**

- **□Order in Council PC 469** 
  - □Custodian of Enemy Property the power to sell, without the owner's consent, properties which had initially been held in "trust"
- □ The government used the revenue from the sales to pay for the Japanese Canadians internment



# **Confiscation/Dispossession**







# **Bird Commission**

- □ Set up on July 18, 1947
  - □ Demonstrated government's accountability, but no desire to provide adequate compensation
- □ Japanese Cooperative Committee for Democracy (JCCD) initiated the work to seek for compensation;
- □ National Japanese Canadians Citizens Association (NJCCA) continued the efforts
- □ Survey indicated \$15 million by some 2,000 claimants
- □ After two years, government settlement offer was \$1.25 million global compensation
- □ Required to sign a waiver; no further claims against the government



# **Bird Commission**

- NJCCA refuses to accept the insulting offer
  - □ Restricted to economic losses from the sale of properties in the care of the Custodian of Enemy Property
  - ☐ Excluded:
    - **□Loss of income**
    - **□Disruption of education**
    - □ Emotional and psychological traumas
    - **□Violation of human rights**



# JC vs JA Interment

Japanese Canadians	Japanese Americans
22,000 uprooted from 100-mile coastal zone	120,000 uprooted from the west coast
Government confiscated and sold properties	No Sales of properties by the US government
Paid for their own interment with sales of properties	Housing and food provided by US government
Families were separated	Families were moved together
No legislated protection of human rights, even for Canadian-born	Constitution provided American citizens could not be held without just cause
Allowed to return after 1949	American citizens began returning to the coast in January 1945
Policy of exile and dispersal eastward, continuing until 1949	No similar policy of exile and dispersal after WWII

Miki, Roy and Cassandra Kobayashi. *Justice in Our Time: the Japanese Canadian Redress Settlement.* Talonbooks, NAJC, 1991 (p. 51)



# **Redress Movement**

What is redress?

In general terms, redress is defined as "an act of setting right a worng."

For Japanese Canadians, "redress" means that all members of our community who were unjustly treated during the war years should now receive some form of compensation."

--Japanese Canadian Centennial Project (JCCP), Redress Committee Roy, Miki and Cassandra Kobayashi. Justice in Our Time; The Japanese Canadian Redress Settlement. Talon Books, 1991 (p. 140)



# **Redress Movement**

- □ NJCCA remained dormant until 1977 with the Centennial celebrations; it was renamed National Association of Japanese Canadians (NAJC) in 1980. The NAJC Redress Committee was chaired by George Imai
- ☐ George Imai chaired the National Redress Committee
  - □ Advocated for group compensation
  - □ Bilateral negotiations with federal government
  - □ 103,000 grant to conduct telephone poll and survey



# **Community Divided**

- □ JCCP Redress Committee (west coast) was advocating individual compensation
- □ Sodan-Kai: TORONTO-based group formed by nisei and sansei in late 1982 to promote awareness of redress
  - □ Information meetings started in people's homes (i.e., Stan Hiraki, Wes Fujiwara); increasing popularity led to public meetings with over 300 people concerned with the matters of redress
- □ Prince Hotel Crisis (1983) A motion to establish the National Redress Council passed prompting George Imai to resign



# **Redress: the process**

- □ NAJC became the body to represent all Canadians; Art Miki was the president
   □ NAJC's position on Redress:
   □ An apology for the injustices
   □ Measures to prevent a recurrence of the injustices
   □ Compensation in both individual and community form
- □ Series of Ministers of Multiculturalism offering the government's settlement:
  - □ David Collennette: 5 million / no individual compensation
  - □ Jack Murta: 6 million / no individual compensation
  - ☐ Otto Jelinek: 10 million / no individual compensation
  - □ David Crombie Crombie: 12 million community fund
  - **□** Gerry Weiner



# **Redress: The Process**

- Media coverage (Canadian and American newspapers)
- □Increasing support from Canadians other than Japanese Canadians
- □In Sep 1987, the House of Representatives in the US ratified redress for Japanese Americans



# **Redress: The Settlement**

- Gerry Weiner under Brian Mulroney (PM) settled the negotiations
- □ \$21,000 for individual compensation
- □ \$15 million to establish a community fund
- □ Pardons, upon application, for those who were convicted under the War Measures Act
- □ Citizenship to those who had lost it through deportation





# Redress: Acknowledgement



Annex 'C'

### ACKNOWLEDGEMENT

As a people, Canadians content themselves to the creation of a society that ensures equality and justice for all, segandless of two or ethnic origin.

During and after World War II, Canadians of Japanese ancestry, the majority of whom were citizens, suffered supercodented actions taken by the Government of Canada against their community.

Despite preserved military monosities at the time, the forced seasonal and internation of legislacenee Caradiana during Woods War II and their deportation and exposition following the war, was usign, in metosport, government policies of disherfranchisteners, desention, conflication and ask of previous and community property, expulsion, deportation and neutrino of involvement, which continued after the war, were influenced by discriminatory attitudes. Supervise Canadiana who were interned had their property liquidated and the proceeds of side your useful to pay for their own businesses.

The acknowledgement of these injustices serves notice to all Canadians that the excesses of the pair are condemned and that the principles of justice and equality in Canada are nationed.

Therefore, the Covernment of Canada, on behalf of all Canadians, does hereby:

It addonology that the treatment of Japanese Canadians, during and after World War II was unjust and violated principles of human rights as they are understood today;

D pledge to ensure, to the hall extent that its powers allow; that such events will not happen again; and

 neográfie, with great respect, the furtitude and determination of Japanese Canadians who, despite great stress and herdfolir, becain their consultance and legality to Canadia and contribute so richly to the development of the Canadian hallon.

### RECONNAISSANCE

En tant que netion, les Canadiens se sont engagin à édifier une sociéé qui respecte les principes d'égalist et de justice pour seus ses membres sans égand à l'eurs cirigires culturelles ou reclains.

Pendant et après la Deuxième Guerre mondiale, des Caradiere d'arrigine japonaise, choyess de notre pays pour la plupair, ont ex a soulitrir de messures sans précédent prises par le gouvernement du Canada et dirigées contre leur commaneum.

En dajor des bewiese militation proços à l'égoque, le déplatament found et l'internament de Canadeus appenia su court de la Depaillem Claume mendiale, ainsi que leur déportation et leur espoisant en linéerante de générale, dissint imprincipable. De versud oinspire explored has ope des menures parametersaine de privation des destin circipans, de diferente, de constituation et de verse des hiers personnels et communications, ainsi que de equation, de deportation et de versirés de déplataments, que en de manierante après le guerre, décordainer d'attraule discommissations. Les Canadeus poposis internées our su lumi. Saint pagelle internaments.

En recommelment are impartises, eous veralions signafier à tous les Cassadieres que notas condamantes les altus commis dans le passe et que nous reconfamons pour le Canada les principes de justime et d'égalité.

En conséquence, le gouvernement du Carada, au noie, de tous les Canadieres

 Personnalit que les mesures prises à l'encontre des Canadians paposais precident et après la Deuxière Guerre mondiale étuaies impastes et covantinazions une visibilitée des précispes des deuits de la personne, tels qu'il la sont comprts autourd Tau.

2) s'engage à faire tout en son pouvoir peur que de tels aglessments se se reproduisent plus jamais;

Il salue, avec grand respect, la force d'ârec et la determination dus Caradians japonais qui, su dépt d'époseves et de southances anuadérables, ont conserve avens la Caradia aut dévouvement et leur lepsods, contribuser grandement à l'éponaussement de junation canadianne.

Man alahore

Frime Minister of Canada

Le Premier intristre du Canada

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# **Community Outreach**

1



1. Hana Kim, Fabiano Rocha, Stan Hiraki, Van Hori, Anne Dondertman





2. Mike Murakami, Aiko Murakami, Joan Fujiwara



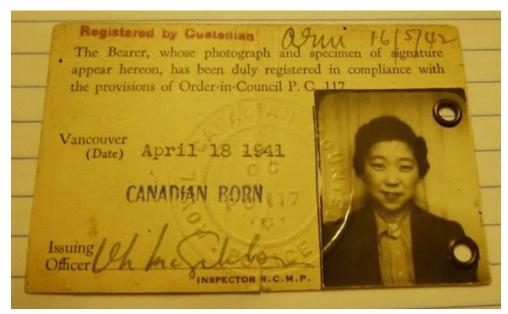
3. Fabiano Rocha, Stan Hiraki, Sharon Okuno, Mika Fukuma



# **Hide Shimizu**



**Birth Certificate Hide Shimizu (nee Hyodo)** 

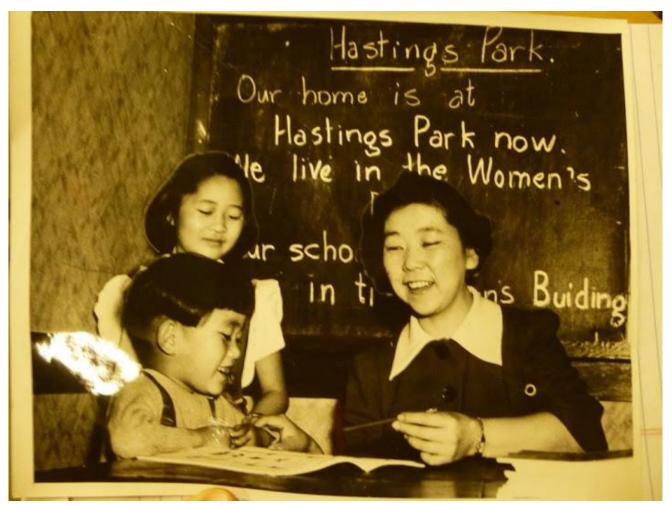


Order-in-Council P.C 117: March 1941.

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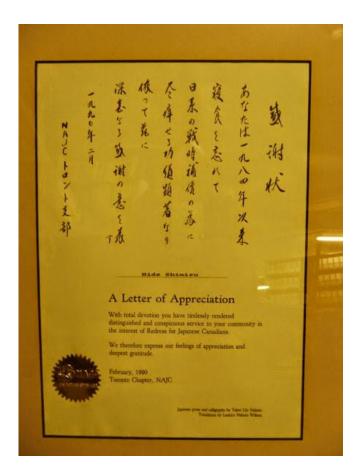
# **Schools During Internment**



**Hide Shimizu fonds (University of Toronto)** 



# **Hide Shimizu Awards**





**Hide Shimizu fonds (University of Toronto)** 



# **Stan Hiraki**



**Stan Hiraki and Wes Fujiwara fonds (University of Toronto)** 















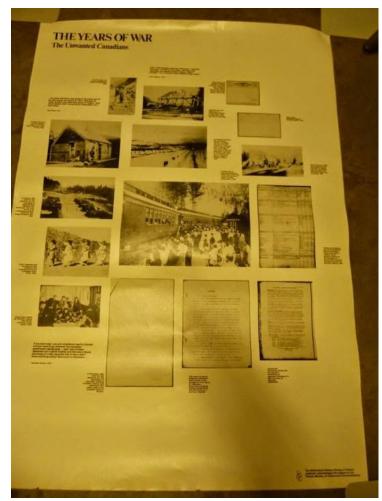






# **Terry Watada**





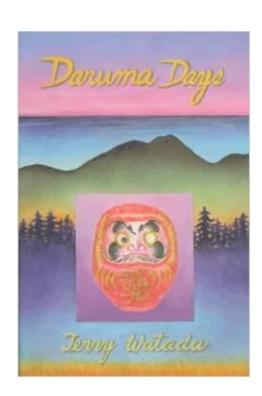


# **Terry Watada**





# **Terry Watada**



**Terry Watada Special Collection Some materials for Redress** 

"Set in the internment camps of the British Columbia interior during World War II, Terry **Watada's Daruma Days captures** the Japanese Canadian experience of imprisonment. Watada draws on the accounts of people who lived through the camps, often speaking with the voices of the issei and nisei, to portray the camps as haunted by demonic forces, the inhabitants caught between two worlds: the cultures of Japan and Canada."



# **Tsuji Communications**

- **□Local production company**
- □Finished masters and raw footage ca. 1980-2001
- □"Hello Japan"
  - □Produced/hosted by Susan Tsuji
  - □Interviews, musical performances
  - □Visiting dignitaries (Prince and Princess of Japan)
- **□Coverage of Redress**

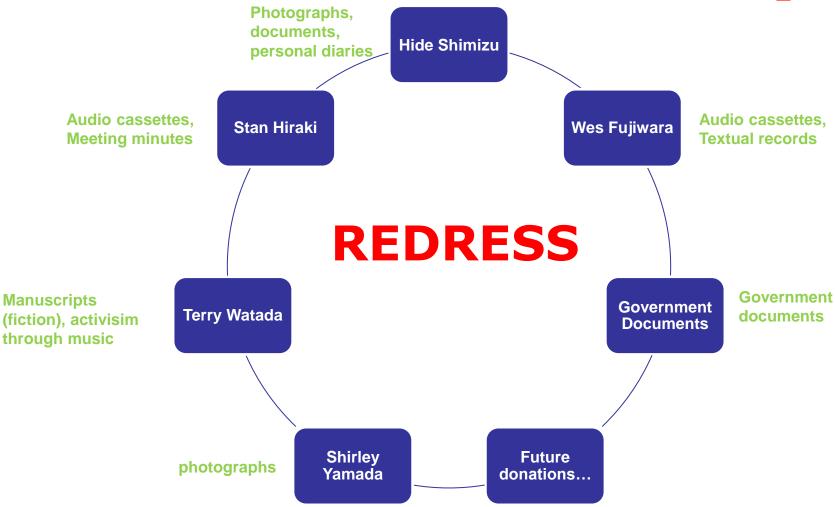


# **Government Documents**

- □ Documents of the Office of the Custodian of Enemy Property, Vancouver Branch
- □ Consists of
  - **□**Correspondence
  - □ Reports (assorted, unpublished, Bird Commission)
- □Deep Bay Logging Company (claims)



# Interconnectivity





# **Sources Consulted**

Adachi, Ken. <i>The Enemy That Never Was: A History of the Japanese Canadians</i> . Toronto: McClelland & Stewart, 1991.
Sugiman, Momoye. <i>Japanese Canadian Redress: The Toronto Story</i> . [Toronto]: HpF Press, 2000.
Sunahara, Ann Gomer. <i>The Politics of Racism: The Uprooting of Japanese Canadians During the Second World War.</i> Toronto: Lorimer, 1981.
Miki, Arthur K. <i>The Japanese Canadian Redress Legacy: A Community Revitalized.</i> Winnipeg, MB: National Association of Japanese Canadians, 2003.
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National Association of Japanese Canadians. <i>Democracy Betrayed: The Case for Redress: November 21, 1984.</i> [Vancouver?]: National Association of Japanese Canadians, 1985



# Questions? & Thank you!